Psalm and Readings Thursday 25th February 2021

Psalm 42

As a deer longs for flowing streams, so my soul longs for you, O God. My soul thirsts for God, for the living God. When shall I come and behold the face of God? My tears have been my food day and night, while people say to me continually, 'Where is your God?' These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of with glad shouts and songs of thanksgiving, a multitude keeping festival. Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar. Deep calls to deep at the thunder of your cataracts; all your waves and your billows have gone over me. By day the Lord commands his steadfast love, and at night his song is with me, a prayer to the God of my life. I say to God, my rock, 'Why have you forgotten me? Why must I walk about mournfully because the enemy oppresses me?' As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, 'Where is your God?' Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

Jeremiah 6: 9-21

Thus says the Lord of hosts: Glean thoroughly as a vine the remnant of Israel; like a grape-gatherer, pass your hand again over its branches. To whom shall I speak and give warning, that they may hear? See, their ears are closed, they cannot listen. The word of the Lord is to them an object of scorn; they take no pleasure in it. But I am full of the wrath of the Lord; I am weary of holding it in. Pour it out on the children in the street, and on the gatherings of young men as well; both husband and wife shall be taken, the old folk and the very aged. Their houses shall be turned over to others, their fields and wives together; for I will stretch out my hand against the inhabitants of the land, says the Lord. For from the least to the greatest of them, everyone is greedy for unjust gain; and from prophet to priest, everyone deals falsely. They have treated the wound of my people carelessly, saying, 'Peace, peace', when there is no peace. They acted shamefully, they committed abomination; yet they were not ashamed, they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown, says the Lord. Thus says the Lord: Stand at the crossroads, and look, and ask for the ancient paths, where the good way lies; and walk in it,

and find rest for your souls.

But they said, 'We will not walk in it.' Also I raised up sentinels for you:

'Give heed to the sound of the trumpet!'
But they said, 'We will not give heed.'
Therefore hear, O nations,

and know, O congregation, what will happen to them.

Hear, O earth; I am going to bring disaster on this people,

the fruit of their schemes,

because they have not given heed to my words; and as for my teaching, they have rejected it. Of what use to me is frankincense that comes from Sheba,

or sweet cane from a distant land?
Your burnt-offerings are not acceptable,
nor are your sacrifices pleasing to me.
Therefore thus says the Lord:
See, I am laying before this people
stumbling-blocks against which they shall
stumble;
parents and children together,
neighbour and friend shall perish.

John 6: 1-15

'After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to

those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.